

# God's Ways are not Our Ways

## Luke 16:18-31 January 3<sup>rd</sup>, 2021

In today's text, Jesus speaks to marriage, divorce and remarriage, and then addresses the eternal consequences of our \_\_\_\_\_.

There were two opposing \_\_\_\_\_.

One school of Pharisees (the school of Hillel) allowed divorce for \_\_\_\_\_.

The other (the school of Shammai) allowed divorce only for \_\_\_\_\_.

There are two ways to \_\_\_\_\_ someone.

- 1.) Willful \_\_\_\_\_ / physical attack.
- 2.) Willful \_\_\_\_\_.

This story is a clear scriptural argument for the eternal existence of the soul and \_\_\_\_\_.

Before the finished work of Jesus on the cross the spirit or soul of the human dead went to a place called Hades. Some in Hades rested in \_\_\_\_\_; others \_\_\_\_\_ under torments of fire.

Notice according to this story, after death there is still \_\_\_\_\_ & \_\_\_\_\_.

The rich man knew what his brothers must do, and what he did not do: \_\_\_\_\_.

Truth is, what creates faith unto salvation is \_\_\_\_\_ and \_\_\_\_\_ the Word of God (Rom 10:17); a sign may or may not have a role in that work.

**Notes:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Growth Group Discussion Questions

(Complete at home on separate sheet of paper if needed)

- 1.) How much do you think about life after death? Why?
- 2.) Are there views and philosophies that have totally changed in your life since becoming a Christian? What are they and why?
- 3.) Read Sunday's text. (Luke 16:18-31) What are some lessons that stand out to you from Sunday's message that you don't want to forget?
- 4.) Look up the following scriptures and discuss their meaning and application to Sunday's text and your life. (1 John 2:15-17; Isaiah 55:8-9; Matthew 5:27-28 & 31-32) If time permits go over David Guzik's insights on hades found in the growth group leader's notes.
- 5.) How might you summarize today's bible lesson in a sentence or two? What is the key and most important lessons to take home from this study?
- 6.) Take some time to pray for one another.